

THE CHURCHES.

First Presbyterian.

Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10:30; Sabbath-school, 12:15; Christian Endeavor, 7:00. Evening worship, 7:45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.

Rev. George A. Paul, Pastor. Divine worship at 10:30 A. M. and 7:45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6:45 P. M. A cordial welcome to all.

Park Methodist Episcopal.

Rev. Dr. Jesse L. Hurlbut, pastor. Men's meeting, Mission Brotherhood 9:45 A. M. Church services at 10:30 A. M. and 7:30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.

Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10:30 A. M. and 7:30 P. M. Sunday-school at 12 M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.

Rev. Fred W. Bule, pastor. Sabbath preaching services at 10:30 A. M. and 7:30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6:45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 3:30 P. M. Everybody welcome. All seats free.

Glen Ridge Congregational.

Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10:45; Sunday-school, 12 M. Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7:45; Church prayer-meeting Wednesday, at 8 o'clock.

Watseong M. E. Church.

Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9:30 A. M.; Preaching, 10:30 A. M., subject, "Good Cheer." Sunday-school, 12 M. Epworth League, at 6:30 P. M. Preaching at 7:30 P. M., subject, "Does Death End All?"

Church of the Sacred Heart.

The Rev. J. M. Nardello, pastor. First Mass, 6:30 A. M. Mass and sermon, 8:30 A. M. High Mass and sermon, 10:30 A. M. Sunday-school, 3 P. M. Vesper service, 3:30 P. M.

East Orange Baptist Church.

Prospect Street. Services at 11 o'clock A. M. and 7:45 P. M. Sunday school at 12:30 P. M. Prayer-meeting at 7:45 Friday evening.

Montgomery Chapel.

Wilson S. Phares, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7:45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7:15 P. M. During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7:30 to 10 P. M., and on Saturday afternoon from 2:30 to 5:30 P. M.; for ladies and girls on Thursday evening from 7:30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

Unity Church (Unitarian).

Unity Church (Unitarian). Church Street, Montclair. Rev. Edgar S. Wiers, pastor. Special summer service at 11 o'clock. Mr. Wiers will speak on "Great Expectations and their Realization."

Christ Episcopal.

Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 9:50 A. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

Sunday Services.

Until further notice the services at Resurrection Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows: 8 A. M., Holy Communion, except first Sunday in month; 10:30 A. M., morning prayer and sermon; first Sunday in month Holy Communion; 3 P. M., Sunday-school; 7:30 P. M., service of song; 8 P. M., evening prayer and sermon.

Bloomfield Mission.

Glenwood Ave., near Centre. Sunday-school at 3:30 P. M. Gospel service at Sabbath evening at 8 o'clock.

Silver Lake Union Chapel.

Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 9 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

BROOKDALE REFORMED.

Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9:40 A. M.; preaching services at 10:45 A. M.; Christian Endeavor at 7:15 P. M.; preaching services at 8:00 P. M. Prayer meeting on Wednesday evening at 8:00 o'clock.

BROOKDALE BAPTIST.

Rev. J. H. Brittain, pastor. Sabbath preaching services at 3:15 P. M.; Sunday-school at 2:00 P. M.; prayer-meeting, Wednesday at 8 P. M.

St. John's Lutheran Church.

Corner Liberty Street and Austin Place. Rev. H. A. Stellingma, pastor. Services 10:45 A. M. and 7:45 P. M. Sunday-school at 3 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7:45 P. M.

Week-End Outing Sales.

On Fridays and Saturdays—Commencing Friday, June 29, and on Fridays and Saturdays thereafter until Saturday, September 15, 1906, return trip tickets will be sold at New York, Jersey City, Newark, Passaic or Paterson ticket offices at fare of \$5.00 for the round trip to Marrowburg and points west to Susquehanna inclusive; points on the Wyoming division, Glen Eyre to Honesdale inclusive; also to Lake Ariel inclusive. These tickets will be good for return on the Sunday or Monday following date of sale.

Glen Ridge History.

One of the essays at the Glen Ridge School closing exercises was of local historic interest in its subject matter. It was delivered by Ralph H. Upson, and entitled "History of Glen Ridge." It was in part as follows:

"About 1667 some Puritan settlers, moved by religious dissensions in New England, sought a place where they could worship more freely, and finally made their way to New Jersey, where they founded the town of New York, or Newark. They were fair in dealing with the Indians and bought all the land they acquired, which soon embraced nearly 50,000 acres. It extended from Elizabeth colony at the south to the old Dutch town of Acquackanonk (now Passaic) on the north, and from the Passaic river westward to the Orange mountain. Individual tracts of land usually covered 80 or 100 acres of land each. There is nothing that belongs properly to the history of Glen Ridge until near the middle of the last century. Washington probably passed through it in his memorable retreat across the State. He expected to stay over night at the old Davis house near the green in Bloomfield, but finding that Benedict Arnold had already taken possession there, went on to the next house, which still stands on Washington street, and made this his headquarters for the night.

"Bloomfield had, up to the end of the war, been called West Newark or Watseong, an old Indian name. It received its present name about 1800 from General Joseph Bloomfield, who had fought in the Revolution, and who took an interest in the town and in the building of the First Church, completed a few years before.

"Manufacturing industries sprang up soon after this from the water power afforded by the streams. This increased the population of Bloomfield, so that in 1812 it separated from Newark and formed a new township. What is now Glen Ridge was not settled at all at this time. It had not even a name. Montclair was called Cranetown, later West Bloomfield. People hardly ever went to New York, as there was practically no way of getting there. A little later one could drive down to Newark, and take a little boat which went down Newark bay and then up to New York. Bloomfield avenue was the only good road and was called the turnpike. One of the toll-gates was where Ridgewood avenue now crosses. In 1836 the Morris canal was completed, and furnished an additional means of transportation.

"About 1852 the Reverend Joseph S. Gallagher bought from Mr. Ward Stafford a farm in Glen Ridge. The house stood near the present Congregational Church, and was torn down about twelve years ago. It was probably the first house built in Glen Ridge. What is now Clark street was 'Gallagher's lane,' leading from the house to Bloomfield avenue. A gate at the end kept the cows from straying out upon the public road.

"In 1849 Mr. John Dougherty built the house which stands on Lincoln street at the top of the hill. Of course the street was not there then, but a little wagon road ran through the pastures and woods and out to the turnpike near the paper mill, which stood on the brook just below where Ridgewood avenue crosses it. Between Hillcrest road and Woodland avenue is a broad path out through the woods, and evidently once intended for wagons, but now overgrown with underbrush. It is possible that this is part of the old Dougherty road."

Library Notes.

The Jarvis Memorial Library has been presented by Dr. Amerman with an interesting little volume which came into his possession about twenty years ago. It is a Greek Testament, bearing the imprint on its title page of "Paris, 1549," and though not of value from a critical standpoint like the Codex Bezae Cantabrigiae or other ancient manuscripts, it is of great interest as a printed volume made only a hundred years after John Gutenberg of Mainz conceived the idea of printing from movable type.

The title page also shows, besides some Greek lettering, a curious symbolic design representing a quill and sword crossed, upholding The Book, bearing on its open pages the Alpha and Omega, with seven seals pendant. (See Rev. v. 1). Over all shines a resplendent sun, while above and beneath the design in Greek and Latin respectively, is the legend, "Dominion over Death and Life."

The present binding, though probably not the original one, shows marks of years of handling; the pages are faded and stained, and some interested scholar has left various notes in Greek on the margin of many pages in Revelation. This delicate old writing is as also that on the inside of the front cover, where we may read in French that the book was purchased by one, M. O. Paterson, on August 30, 1816, at the famous "Place de la Sorbonne, Paris."

This curious little volume has been very gratefully accepted with an earnest hope that there may be other generous friends who will add their gifts to this nucleus so that the library may have for its own a collection of rare and interesting books. During July and August the library will be open from 10 to 12 A. M. instead of in the afternoon. The evening hours remain the same.

The Empire Cream Separator Co.

It is now forty years since the discovery that if milk directly after milking and while still warm, was put in deep cans and submerged in ice-cold water, the separation of the cream was hastened and a more complete separation took place. Meanwhile, experiments had been carried on with more or less success by inventors in different countries of Europe to separate the cream by centrifugal machines. For years only power cream separators were manufactured for creameries, but from the very beginning a demand was created for a separator that could be used in smaller dairies and turned by hand. Manufacturers, recognizing the demand, commenced to make hand separators. The managers of the Empire Cream Separator Company have realized that in order to make a hand separator popular, it must first of all be easy to turn and have ample skimming capacity. The problem before them was, therefore, first, to construct a bowl of small diameter with an efficient and simple skimming device. Next, to make the driving mechanism and the mechanical construction of the machine simple and durable. The company employed and associated with itself the best experts on centrifugal machinery, and ten years have now been spent in experimenting and perfecting the Empire Separator of today. A large, orderly and pleasant building at Bloomfield, N. J., is the home of the company. Though when completed the separator is comparatively a small machine, its construction necessitates a large amount of mechanical work, and while over one hundred machines are turned out each day, the complete process for a single machine would consume four or five days.

This machine, which is a boon to the farmer and to the farmer's wife, is manufactured of only the best material. Steel is one of the most important factors. Automatic machinery is used wherever it is applicable, and a number of "almost-human machines" are in constant use. Gas is used for annealing and for heating soldering irons. Twenty blow-pipes are also operated.

In the tool room a gas annealer is used to harden tools; on the main floor another is in use for hardening part of the separator itself, while in other parts of the building four more large appliances are in almost constant use.—Gas News.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(SEAL) A. W. GLEASON, Notary Public.

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Notice of Settlement.

Notice is hereby given that the accounts of the subscriber, the executor of the last will and testament of Clarence W. Butler, deceased, will be audited and stated by the Surrogate Court of the County of Essex, on Tuesday, the 31st day of July next.

Dated June 18, 1905. EMILY L. SNYDER, LLOYD A. MADDOX, Executors.



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